OMB 0651-0066 Approved for use through 8/31/15.

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**Humanitarian Research Application**

**Application Data**

Application Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Category (select one): ☐ Medicine ☐ Nutrition ☐ Sanitation

 ☐ Household Energy ☐ Living Standards

Organization(s) Applying (one per line):

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If any applicants performed the actions described in this application in their individual capacity and not representing any organization, list their names here instead.

Primary Location of the applicants:

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_ Country: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Public Contact Info (optional):**

You may provide public contact information here if you wish. It may be used by the press, humanitarian organizations, potential investors, foreign governments, or other members of the public to inquire about the technology and projects in this application. Any info given here will be publicly available.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preferred contact method: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Press contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you wish to provide private contact info to be notified about your application status, please email it to patentsforhumanity@uspto.gov. Otherwise we will use any contact info associated with your submission.

**Qualifying Patents**

1. List the relevant U.S. utility patents or patent applications you own or license that you wish to apply under. These patents must relate to the technology described in this submission. Add more rows if needed. Only one patent or patent application is required for eligibility. If any patents or applications are found ineligible, the remaining items will be considered. If no eligible items remain, the PTO may contact the applicants to determine if eligible material can be identified.

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1. Are any of these patents or patent applications licensed from an entity not listed as an applicant on this form?

If yes, please certify the following statement:

☐ I have given a copy of this submission to the owner of each licensed patent covered by this application, and notified them of their right to submit a supporting statement.

*In no more than five pages, please address the following questions.*

**Eligibility Questions**

1. What humanitarian issue(s) does this application cover? Provide enough information to determine whether these issues are "ones significantly affecting the public health or quality of life of an impoverished population".
2. What technologies does this application cover? Provide a brief description of each and indicate how they relate to the patents or patent applications in question 1.
3. What other researchers (not affiliated with any of the applicants) are using these technologies or products based on them for research addressing humanitarian issues? Please describe why their research is a neglected field lacking significant commercial application.

**Scoring Questions**

1. Effectiveness – How do the applicants' technologies effectively support the research projects in question 5? What was provided to the researchers (products, technical know-how, licensing rights, etc), and how have they used this material to conduct their research?
2. Contribution – What meaningful actions did the applicants take to make the technology more available for research on humanitarian issues?
3. Impact – How will the research projects in question 5 have a significant impact on the neglected field? Include downstream effects resulting from the research outcomes.

**Additional Information**

If there's any additional information you would like the judges to consider, include it here. Judges are not required to read more than five pages of material, not counting the pages of this form.